| BASIC DETAILS | 75386K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated : 16/10/2020 | | |
|---|---|--|------------------------------------|
| SCHOOL NAME | K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL | SCHOOL CODE | 75386 |
| ADDRESS | K E CARMEL CENTRAL SCHOOL,MUHAMMA.P.O.,ALAPPUZHA | AFFILIATION CODE | 930406 |
| PRINCIPAL | MR FR DR SAMJY VADAKKEDOM CMI | PRINCIPAL'S CONTACT NUMBER | 8281548126 |
| PRINCIPAL'S EMAIL ID | samjyv@gmail.com | PRINCIPAL'S RETIREMENT DATE | 31/03/2035 |
| SCHOOL'S CONTACT NUMBER | 0478-2864430 | SCHOOL'S EMAIL | keccss@yahoo.co |
| SCHOOL'S WEBSITE | www.kecarmelmuhamma.in | SCHOOL'S FAX NUMBER | 04782861029 |
| LANDMARK NEAR SCHOOL | Near Government Hospital Muhamma | YEAR OF ESTABLISHMENT | 2001 |
| AFFILIATION VALIDITY | 2003 TO 2023 | AFFILIATION STATUS | PROVISIONAL |
| NAME OF THE TRUST/SOCIETY/COMPANY REGISTERED WITH | Nazrath Carmel Educational Charitable Trust | REGISTRATION DATE | 22/01/2001 |
| SOCIETY REGISTRATION NUMBER | A-204/2001 | REGISTRATION VALIDITY | PERMANENT REGI |
| NOC ISSUING AUTHORITY | Government of Kerala | NOC ISSUING DATE | 09/07/2001 |
| NO OBJECTION CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\noc\75386.PDF) | NON PROPRIETARY CHARACTER AFFIDAVIT/NON PROFIT COMPANY AFFIDAVIT | VIEW (PdfHandle FileName=G:\cbs |

FACULTY DETAILS

75386--K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated: 06/10/2020

| TOTAL NUMBER OF TEACHERS (ALL CLASSES) | 69 | NUMBER OF PGTs | 18 |
|--|-----|---|-----|
| NUMBER OF TGTs | 16 | NUMBER OF PRTs | 31 |
| NUMBER OF PETS | 3 | OTHER NON- TEACHING STAFF | 31 |
| NUMBER OF MANDATORY TRAINING QUALIFIED TEACHERS | 69 | NUMBER OF TRAININGS ATTENDED BY FACULTY SINCE LAST YEAR | 900 |
| WHETHER SPECIAL EDUCATOR APPOINTED? | YES | WHETHER COUNSELLOR AND WELLNESS TEACHER APPOINTED? | YES |
| HAS MANDATORY TRAINING OF TEACHERS AS PER THE TRAINING POLICY (SECTION-16 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf) BEEN COMPLETED? | YES | NUMBER OF NTTs | 0 |

STUDENT DETAILS

75386--K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated: 06/10/2020

| CLASS | TOTAL NUMBER OF SECTIONS | TOTAL PER CLASS INTAKE | TOTAL NUMBER OF STUDENTS |
|-------|--------------------------|------------------------|--------------------------|
| 1 | 5 | 29 | 145 |
| 2 | 5 | 29 | 140 |
| 3 | 6 | 28 | 164 |
| 4 | 6 | 28 | 164 |
| 5 | 7 | 29 | 203 |
| 6 | 5 | 29 | 141 |
| 7 | 6 | 29 | 170 |
| 8 | 5 | 24 | 117 |
| 9 | 4 | 28 | 110 |
| 10 | 5 | 26 | 128 |
| 11 | 3 | 29 | 82 |
| 12 | 1 | 32 | 32 |

| ACADEMIC DETAILS | 75386K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated: 19/10/2020 |
|-------------------------------|--|
| SUBJECTS OFFERED FOR CLASS 10 | SUBJECTS OFFERED FOR CLASS 12 |
| 012MALAYALAM | 044BIOLOGY |
| 085HINDI COURSE-B | 043CHEMISTRY |
| 086SCIENCE | 083COMPUTER SCIENCE (NEW) |
| 184ENGLISH LANG & LIT. | 283COMPUTER SCIENCE (OLD) |
| 402INFORMATION TECHNOLOGY | 301ENGLISH CORE |
| 087SOCIAL SCIENCE | 041MATHEMATICS |
| 241MATHEMATICS BASIC | 042PHYSICS |
| 041MATHEMATICS | |

| INFRASTRUCTU | RE DETAILS | 75386K E CARMEL CENTRAL SCHOOL MUHA Dated: 17/10/2020 | MMA ALAPPUZHA KL |
|---|------------|--|------------------|
| TOTAL NUMBER OF SITES OF SCHOOL | 2 | TOTAL NUMBER OF BUILDING BLOCKS | 2 |
| TOTAL AREA OF SCHOOL IN SQUARE METRES | 9804 | TOTAL NUMBER OF PLAYGROUNDS | 4 |
| TOTAL AREA OF PLAYGROUND IN SQUARE METRES | 2000 | TOTAL NUMBER OF ROOMS | 75 |
| TOTAL NUMBER OF SMALL-SIZED ROOMS | 4 | TOTAL NUMBER OF MEDIUM-SIZED ROOMS | 57 |
| TOTAL NUMBER OF LARGE-SIZED ROOMS | 9 | TOTAL NUMBER OF MALE REST ROOM | 1 |
| TOTAL NUMBER OF FEMALE REST ROOM | 3 | NUMBER OF GIRLS TOILET | 40 |
| NUMBER OF BOYS TOILET | 30 | NUMBER OF TOILETS FOR DIFFERENTLY ABLED PERSONS | 2 |
| NUMBER OF WASHROOMS FOR FEMALE STAFF | 10 | NUMBER OF WASHROOMS FOR MALE STAFF | 3 |
| TOTAL NUMBER OF LIBRARIES | 1 | NUMBER OF LABORATORIES | 4 |
| TOTAL NUMBER OF STUDENT CANTEENS | 1 | TOTAL NUMBER OF STAFF CANTEENS | 1 |
| NUMBER OF WATER PURIFIERS/ROS | 2 | NUMBER OF AUDITORIUMS | 2 |
| NUMBER OF LIFTS/ELEVATORS | 0 | NUMBER OF DIGITAL CLASSROOMS | 24 |

| DOES THE SCHOOL HAVE HOSTEL FACILITY | NO | DOES THE SCHOOL HAVE GUARDS EMPLOYED FOR SAFETY | YES |
|---|-----|--|-----|
| DOES THE SCHOOL HAVE FIRE EXTINGUISHERS | YES | DOES THE SCHOOL HAVE SPRINKLERS | YES |
| DOES THE SCHOOL HAVE CCTV CAMERAS INSTALLED? | YES | IS THE SCHOOL EXAMINATION CENTER OF CBSE? | NO |
| TOTAL NUMBER OF COMPUTERS IN ALL COMPUTER LAB | 45 | DOES THE SCHOOL HAVE WEB SERVERS | YES |
| DOES THE SCHOOL HAVE A BOUNDARY WALL? | YES | IS YOUR SCHOOL BARRIER FREE/ HAS RAMPS? | YES |
| DOES THE SCHOOL HAVE CLINIC FACILITY? | YES | DOES THE SCHOOL HAVE A STRONG ROOM? | YES |
| DOES THE SCHOOL HAVE A GYMNASIUM? | NO | IS YOUR SCHOOL WI-FI ENABLED? | YES |
| PROVISION OF WEB BASED LEARNING PROGRAMS? | YES | DOES THE SCHOOL HAVE FIRE ALARMS? | YES |
| DOES THE SCHOOL HAVE SPORTS FACILITY? | YES | DOES THE SCHOOL HAVE INDOOR GAMES FACILITY? | YES |
| DOES THE SCHOOL HAVE A SWIMMING POOL? | NO | DOES THE SCHOOL HAVE DANCE/MUSIC FACILITY? | YES |
| TOTAL NUMBER OF BUSES OWNED | 13 | TOTAL NUMBER OF BUSES HIRED | 0 |

| TOTAL NUMBER OF VANS/MATADORS | 0 | TOTAL NUMBER OF DRIVERS | 14 |
|---|--|--|---|
| NUMBER OF FEMALE ATTENDANTS FOR BUS DUTY | 13 | NUMBER OF ACTIVITY ROOMS | 4 |
| NAME OF TRANSPORT COORDINATOR | Fr GINO KANNEKONIL CMI | TRANSPORT COORDINATOR CONTACT | 9400334248 |
| BUILDING SAFETY CERTIFICATE | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\building\75386.PDF) | TRANSPORT SAFETY CERTIFICATE | VIEW (PdfHandler.a FileName=G:\cbse\ |
| ARE THE HEALTH AND HYGIENE, TOILETS ON ALL FLOORS, SEPARATE TOILETS FOR STAFF, RAMPS, SIGNBOARDS, ETC. BEING MAINTAINED PROPERLY? | YES | IS THE SCHOOL INFRASTRUCTURE BEING USED FOR ANY COMMERCIAL ACTIVITY? | NO |

| LOCATION DETAILS | 75386K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated : 25/09/2020 | | |
|------------------------------|---|---|-----|
| NEAREST NATIONALISED BANK | STATE BANK OF INDIA | DISTANCE OF BANK FROM SCHOOL IN KM | 1 |
| NEAREST BUS STATION | МИНАММА | DISTANCE OF BUS TERMINAL FROM SCHOOL IN KM | 1 |
| NEAREST RAILWAY STATION | CHERTHALA | DISTANCE OF RAILWAY STATION FROM SCHOOL IN KM | 10 |
| NEAREST AIRPORT | КОСНІ | DISTANCE OF AIRPORT FROM SCHOOL IN | 73 |
| NEAREST HOSPITAL | COMMUNITY HEALTH CENTRE MUHAMMA | DISTANCE OF HOSPITAL FROM SCHOOL IN | 0.5 |
| NEAREST POLICE STATION | МИНАММА | DISTANCE OF POLICE STATION FROM SCHOOL IN KM | 2 |
| NEAREST METRO STATION | KOCHI METRO | DISTANCE OF METRO FROM SCHOOL IN KM | 56 |

CONTRIBUTION TOWARDS ENVIRONMENT PROTECTION (EDITOR) EL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated : 25/09/2020

| | | • • | |
|---|-------|--|------------|
| WHETHER RAIN WATER HARVESTING HAS BEEN DONE IN THE CAMPUS? | YES | WHETHER ROOF WATER HARVESTING IS BEING UNDERTAKEN BY THE SCHOOL? | YES |
| WHETHER HARVESTED WATER IS RECYCLED FOR GARDENING, ETC? | YES | WHETHER SCHOOL ENSURES MAINTENANCE OF ALL WATER FAUCETS/PIPES ETC TO PREVENT ANY LEAKAGES? | YES |
| WHETHER SEGREGATION OF WASTE IS DONE AT SOURCE? | YES | WHETHER ORGANIC WASTE IS BEING RECYCLED? | YES |
| WHETHER WASTE PAPER IS RECYCLED? | YES | WHETHER SCHOOL IS MAKING EFFORTS TO REDUCE USE OF PAPER BY ADOPTING IT SOLUTIONS? | YES |
| WHETHER THERE IS PROPER DISPOSAL OF SOLID WASTE? | YES | WHETHER THERE IS A SYSTEM FOR DISPOSAL OF ELECTRONIC WASTE? | YES |
| WHETHER SCHOOL IS USING ENERGY SAVING AND ENERGY EFFICIENT ELECTRICAL EQUIPMENT? | YES | WHETHER PLANTATION/GARDENING HAS BEEN DONE IN AND AROUND CAMPUS? | YES |
| WHETHER DRIP IRRIGATION IS THE ONLY MEANS OF WATERING THE GARDEN? | YES | WHETHER SCHOOL IS USING SOLAR ENERGY? | YES |
| WHETHER WASTE WATER FROM RO PLANT FOR DRINKING WATER IS BEING HARVESTED/RECYCLED? | YES | WHETHER SCHOOL IS PROMOTING AWARENESS AMONGST CHILDREN AND PARENTS ON ENVIRONMENTAL CONSERVATION AND CLEANLINESS? | YES |
| WHETHER CHILDREN ARE BEING TAUGHT HOW TO AUDIT THE USE OF WATER AND WHETHER THEY ARE BEING ENCOURAGED TO TAKE IT UP AT HOME? | YES | WHETHER CHILDREN ARE TAKING UP WATER AUDITING AT SCHOOL? | NO |
| WHETHER ENVIRONMENTAL LITERACY IS PROMOTED THROUGH INTEGRATION IN ACADEMICS? | YES | WHETHER TREES HAVE BEEN PLANTED BY STUDENTS, IN SCHOOL AT HOME/IN NEIGHBOURHOOD IN THE CURRENT ACADEMIC YEAR? | YES |
| WHETHER CONSERVATION OF ENVIRONMENT IS PROMOTED? | YES | TOTAL TREES PLANTED? (BY STUDENTS AND TEACHERS) | 300 |
| TOTAL AMOUNT OF WATER CONSERVED (IN LITRES)? (BY STUDENTS AND TEACHERS) | 75000 | TARGET DATE FOR STOPPING USE OF POLYTHENE | 06/01/2019 |

| OTHER VITAL INFORMATION 75386K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated: 16/10/2020 | | | ZHA KL | |
|--|------------------------|---|-------------------|----------|
| 10th BOARD PASS PERCENTAGE (2014/2015/2016) | 100/100/100 | 12th BOARD I PERCENTAGE (2014/2015/2 | | 100/100/ |
| NAME OF WELLNESS/ACTIVITY TEACHER | YES | NAME OF GRIEVANCE/O REDRESSAL O | | Mr JACO |
| CONTACT NUMBER OF GRIEVANCE/COMPLAINT REDRESSAL OFFICER | 9447430562 | EMAIL ID OF GRIEVANCE/C REDRESSAL C | | jacobich |
| NAME OF HEAD OF SEXUAL HARASSMENT COMMITTEE | Ms SHINY JOSE | CONTACT NUMBER OF SEX HARASSMENT COMMITTEE | UAL | 9447975 |
| EMAIL ID OF HEAD OF SEXUAL HARASSMENT COMMITTEE | shinyjoseera@gmail.com | NAME OF COMPERSON IN CA | | Ms SHIN |
| CONTACT NUMBER OF CONTACT PERSON IN CASE OF EMERGENCY | 9447975954 | EMAIL ID OF C PERSON IN CA EMERGENCY | | shinyjos |
| TOTAL NUMBER OF DOCTORS IN SCHOOL CLINIC | 0 | TOTAL NUMB NURSES IN SO CLINIC | | 1 |
| TOTAL NUMBER OF BEDS IN SCHOOL CLINIC | 3 | LEVEL OF INV OF SCHOOL II ACTIVITIES | | ACTIVE |
| DO THE TEACHERS GET PROPER GRADE LIKE PGT/TGT AS PER THE CLASSES THEY ARE ENTITLED TO TEACH? | YES | DO THE TEAC STAFF GET TH SALARY WITH WEEK OF THE | IEIR IIN FIRST | YES |
| DOES THE SCHOOL HAVE EPF FACILITY FOR STAFF | YES | EPF REGISTR | ATION | KRKCH0 |
| MODE OF SALARY PAYMENT | bankpayment | NAME OF BAN SALARY ACCO | | SOUTHI |
| ARE THE SCHOOL ACCOUNTS AUDITED REGULARLY? | YES | PARENT TEAC ASSOCIATION NORMS | | YES |
| ACADEMIC SESSION | JUNE TO MARCH | VACATION PE | RIOD | APRIL T |
| | | | | |

| AUDITED BALANCE SHEET OF SCHOOL | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\balance\75386.pdf) | STAFF STATEMENT OF SCHOOL | VIEW (Pc FileNam |
|------------------------------------|---|-----------------------------|---------------------|
| INCOME AND EXPENDITURE STATEMENT | VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\income\75386.pdf) | ACADEMIC CALENDAR OF SCHOOL | VIEW (Pc FileNam |

BEST PRACTICES OF SCHOOL

^{1.} I share Programme - 2. Food Packet Donation - Food given to orphanage / Old Age Home on a weekly basis. 3. CCA activi conducted in school on a weekly basis. 4. Special attention to athletics.

OTHER INFORMATION

| MANDATORY ART EDUCATION FROM CLASS 1 TO 10 -TWO PERIOD A DAY | YES | WHETHER SELECTION OF TEXTBO NORMS ((SECTION-2.4.7 (A) OF AF (http://cbseaff.nic.in/cbse_aff/atta Bye-Laws.pdf))? |
|---|-----|--|
| WHETHER LIST OF PRESCRIBED BOOKS ARE PUBLISHED ON SCHOOL WEBSITE WITH WRITTEN DECLARATION AS PER (SECTION-2.4.7 (B) OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER INFORMATION AS PER F LAWS) (http://cbseaff.nic.in/cbse_aff/atta Bye-Laws.pdf) PUBLISHED ON TH |
| WHETHER ALL GUIDELINES RELATED TO POCSO ACT COMPLIED WITH AS PER (SECTION-14.25 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER ANNUAL REPORT CONT. (SECTION-14.5 OF AFFILIATION BY (http://cbseaff.nic.in/cbse_aff/atta Bye-Laws.pdf)? |
| WHETHER DISABLED STUDENTS FACILITATED AS PER (SECTION-14.15 OF AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/attachment/onlineservices/affiliation-Bye-Laws.pdf)? | YES | WHETHER IN-SERVICE TRAINING C AFFILIATION BYE-LAWS) (http://cbseaff.nic.in/cbse_aff/atta Bye-Laws.pdf)? |
| WHETHER ANNUAL HEALTH CHECK-UP OF STUDENTS DONE AND THEIR RECORDS MAINTAINED ? | YES | NUMBER OF TEACHERS IN SCHOO SHIKSHA VANI |

PEDAGOGICAL PLAN

| ADOPTION OF EXPERIENTIAL LEARNING PEDAGOGY -IN WHICH GRADES | I,II,III,IV,V,VI,VII,VIII,IX,X,XI,XII | WHETHER ANNUAL PEDAGOGICAL PLANS PREPARED, SUBMITTED AND IMPLEMENTATED? | YES |
|--|---------------------------------------|---|-----|
| NUMBER OF TEACHERS TRAINED ON THE ANNUAL THEME OF CBSE - EXPERIMENTAL LEARNING AND INNOVATIVE PEDAGOGY | 35 | | |

FEE STRUCTURE OF SCHOOL

75386--K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL

Dated • 16/10/2020

| CLASS | ADMISSION FEE (in Rupees) | TUITION FEE (in Rupees) | YEARLY DEVELOPMENT CHARGES (in Rupees) | ANNUAL/MONTHLY OTHER CHARGES FOR OTHER FACILITIES (in Rupees) |
|---------------------|---------------------------------|----------------------------------|--|---|
| PRIMARY | 12000 | 1300 | 0 | 6000 |
| MIDDLE | 12000 | 1350 | 0 | 6200 |
| SECONDARY | 12000 | 1450 | 0 | 6500 |
| SENIOR SECONDARY | 7000 | 1625 | 0 | 5100 |

PHOTO OF SCHOOL SCHOOL PHOTOS

75386--K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated :

GEO-TAGGED PHOTO



PLAYGROUND PHOTO



LIBRARY PHOTO



SCIENCE LAB PHOTO



PHYSICS LAB PHOTO



CHEMISTRY LAB PHOTO



BIOLOGY LAB PHOTO



TOILET PHOTO



Dated: 17/10/2020

U-DISE CODE 32110400651

SCHOOL LOCATED IN RURAL OR URBAN AREA RURAL

HABITATION NAME/MOHALLA ALAPPUZHA

VILLAGE NAME (FOR RURAL)/WARD NUMBER (FOR URBAN) THANNEERMUKKOM SOUTH

VILLAGE PANCHAYAT NAME (FOR RURAL)

MUHAMMA GRAMA PANCHAYAT

PIN CODE 688525

CLUSTER RESOURCE CENTER NAME CHERTHALA

CD BLOCK MANDAL/TALUKA NAME CHERTHALA

EDUCATIONAL ZONE/MANDAL/TALUKA NAME CHERTHALA

ASSEMBLY CONSTITUENCY CHERTHALA

MUNICIPALITY CHERTHALA

IS THIS SCHOOL APPROACHABLE BY ALL WEATHER ROAD YES

IS THIS A SPECIAL SCHOOL FOR CWSN NO

IS THIS A SHIFT SCHOOL NO

IS THIS A RESIDENTIAL SCHOOL NO

TYPE OF RESIDENTIAL SCHOOL

IS THIS A RELIGIOUS MINORITY SCHOOL YES

TYPE OF RELIGIOUS MINORITY SCHOOL CHRISTIAN

NUMBER OF ACADEMIC INSPECTIONS DURING LAST ACADEMIC YEAR

NUMBER OF VISITS BY CRC COORDINATOR DURING LAST

ACADEMIC YEAR

NUMBER OF VISITS BY BLOCK LEVEL OFFICER DURING LAST

ACADEMIC YEAR

SCHOOL PARTICULARS FOR ELEMENTARY SCHOOL SCHOOL MUHAMMA ALAPPUZHA KL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR) 2 ARE PUPIL CUMULATIVE RECORDS BEING MAINTAINED? YES ARE PUPIL CUMULATIVE RECORDS SHARED WITH PARENTS? YES NUMBER OF STUDENTS PROVIDED IN SPECIAL TRAINING (CURRENT YEAR) 1 NUMBER OF STUDENTS ENROLLED IN SPECIAL TRAINING (PREVIOUS YEAR) 1 NUMBER OF STUDENTS COMPLETED SPECIAL TRAINING (PREVIOUS YEAR) 1 HAS SCHOOL MANAGEMENT COMMITTEE (SMC) BEEN CONSTITUTED? YES LANGUAGES TAUGHT AT PRIMARY STAGE: MENTION THE NAME OF LANGUAGE **MALAYALAM OPTIONAL** IS ANGANWADI CENTRE IN OR ADJACENT TO SCHOOL? OPTIONAL NO NUMBER OF MEETINGS HELD BY SMC DURING LAST ACADEMIC YEAR 4 WHETHER SMC PREPARE THE SCHOOL DEVELOPMENT PLAN YES WHETHER SEPARATE BANK ACCOUNT FOR SMC NO IF YES, PROVIDE THESE DETAILS **BANK NAME ACCOUNT HOLDER'S NAME BANK ACCOUNT NUMBER IFSC CODE** WHEN WAS THE TEXTBOOK RECEIVED FOR CURRENT YEAR? **APRIL** WHETHER COMPLETE SET OF FREE TEXT BOOKS FOR TEACHERS LEARNING NO **EQUIPMENT (TLE) RECEIVED?** WHETHER TLE RECEIVED FOR EACH GRADE? NO WHETHER PLAY MATERIAL GAMES AND SPORTS MATERIAL AVAILABLE FOR EACH YES **GRADE?**

SCHOOL PARTICULARS FOR SECONDARY AND THIS HER RECONDARY SCHOOLS ON LY ZHA KL

NUMBER OF INSTRUCTIONAL DAYS DURING LAST ACADEMIC YEAR

ARE THE MAJORITY OF PUPILS TAUGHT THROUGH THEIR MOTHER TONGUE AT

174

YES

PRIMARY STAGE? OPTIONAL

SCHOOL HOURS FOR TEACHERS PER DAY (CURRENT YEAR)

ARE SCHOOL MANAGEMENT COMMITTEE (SMC) AND SCHOOL MANAGEMENT DEVELOPMENT COMMITTE (SMDC) SAME?

YES

2

IF NO, UPLOAD DETAILS OF SMDC

VIEW (PdfHandler.aspx? FileName=G:\cbse\2018\oasis\smdc\930406.pdf)

| F | PHYSICAL FACILITIES A | - | S 75386K E CARMEL CENTRAL SCHOOL MUHAMMA ALA Dated: 25/09/2020 | | |
|---|--------------------------------------|--------------------------|--|------|--|
| | PUCCA | PARTIALLY PUCCA | КИСНСНА | TENT | |
| | 51 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | |
| | 0 | 0 | 0 | 0 | |
| | IS LAND AVAILABLE FOR E | XPANSION OF SCHOOL ACT | IVITIES? | YES | |
| | IS SEPARATE ROOM AVAIL | ABLE FOR PRINCIPAL/HEAD | TEACHER? | YES | |
| | IS SEPARATE ROOM AVAIL TEACHER? | ABLE FOR VICE PRINCIPAL/ | ASSISTANT HEAD | YES | |
| | IS SEPARATE ROOM AVAIL | ABLE FOR CRAFTS/CO CUR | RICULAR ACTIVITIES? | YES | |
| | IS STAFF QUARTERS AVAIL | LABLE? | | NO | |
| | IS HAND WASHING FACILI | TY AVAILABLE NEAR TOILET | /URINALS ? | YES | |
| | IS ELECTRICITY CONNECT | ION AVAILABLE? | | YES | |
| | IS AUDIO/VISUAL/PUBLIC AVAILABLE? | ADDRESS SYSTEM | YES | | |
| | IS LCD PROJECTOR AVAILA | ABLE? | YES | | |
| | NUMBER OF AVAILABLE P | RINTERS | 4 | | |
| | SPEED OF AVAILABLE PRII | NTERS | 20-40 PPM | | |
| | NUMBER OF PHOTOCOPIE | ERS AVAILABLE | 2 | | |
| | IS LEASE LINE AVAILABLE | ? | YES | | |
| | SPEED OF LEASE LINE (IF | AVAILABLE) | 3 | | |
| | IS SCANNER AVAILABLE? | | YES | | |
| | IS RAIN WATER HARVESTI | NG IMPLEMENTED? | YES | | |

ENROLLMENT INFORMATION

75386--K E CARMEL CENTRAL SCHOOL MUHAMMA ALAPPUZHA KL Dated: 25/09/2020

CATEGORY WISE STUDENTS

| CLASS | GENERAL | sc | ST | ОВС |
|------------------|---------|----|----|-----|
| PRIMARY | 277 | 27 | 1 | 493 |
| MIDDLE | 146 | 17 | 1 | 328 |
| SECONDARY | 130 | 8 | 1 | 195 |
| SENIOR SECONDARY | 27 | 0 | 0 | 39 |

MINORITY GROUP WISE STUDENTS

| CLASS | MUSLIM | CHRISTIAN | SIKH | JAIN | OTHERS |
|------------------|--------|-----------|------|------|--------|
| PRIMARY | 142 | 138 | 0 | 0 | 0 |
| MIDDLE | 70 | 90 | 0 | 0 | 0 |
| SECONDARY | 37 | 66 | 0 | 0 | 0 |
| SENIOR SECONDARY | 7 | 0 | 0 | 0 | 0 |

CHILDREN WITH SPECIAL NEEDS

| CLASS | VISUAL IMPAIRMENT | SPEECH IMPAIRMENT | LOCOMOTIVE IMPAIRMENT | HEARING IMPAIRMENT | CEREBRAL PALSY | LEARNING DISABILITY | AUTISM | M D |
|-------|----------------------|----------------------|-----------------------|-----------------------|-------------------|------------------------|--------|--------|
| 1 | | | | | | | | |
| 2 | | | | | | | | |
| 3 | | | | | | | | |
| 4 | | | | | | | | |
| 5 | | | | | | | | |
| 6 | | | | | | | | |
| 7 | | | | | | | | |
| 8 | | | | | | | | |
| 9 | | | | 0 | | | | |
| 10 | | | | 1 | | 1 | | |
| 11 | | | | | | | | |
| 12 | | | | | | | | |

BRACES

CRUTCHES

WHEEL CHAIRS

| ID DAY MEAL INFORM | ATION (Only for Gov | ernment a | 75386I nd Aided Dated : 2 | K E CARM Schools) 25/09/20 | IEL CENTRA | AL SCHOOL MUHAMMA ALAPPUZHA |
|--|---------------------|--------------|---|--|------------|-----------------------------|
| TATUS OF KITCHEN SHED(II | | NOT AVAIL | | | JRCE OF I | MDM(If meal not prepared in |
| | | | | | | |
| PORTS INFORMATION | I | | 75386I Dated : 2 | | | AL SCHOOL MUHAMMA ALAPPUZHA |
| AEROBICS ATHLETICS BAS | KETBALL | FOOTB | SALL HA | NDBAL | Laludo | KHO KHO SWIMMING TAB |
| ARCHERY BADMINTON | BOXING CRICKETO | CVMNAST | TICS -H | HOCKE | KABADD | ISHOOTING TAEKWONDO TEN |
| OES THE SCHOOL HAVE A CILITY INFORMATION ACILITY PROVIDED TO PRI | N | | | K E CARM | IEL CENTRA | 3 1 TO 12 EVERY DAY ? YES |
| FACILITY | GENE | RAL | sc | ST | ОВС | MUSLIM MINORITY |
| FREE TEXT BOOKS | | | | | | |
| FREE UNIFORMS | | | | | | |
| STATE DEFINED INCENTIVE | :S | | | | | |
| FACILITY PROVIDED TO UPI | PER PRIMARY STUD | ENTS | | | | |
| FACILITY | GENE | RAL | sc | ST | ОВС | MUSLIM MINORITY |
| FREE TEXT BOOKS | | | | | | |
| FREE UNIFORMS | | | | | | |
| STATE DEFINED INCENTIVE | ES . | | | | | |
| FACILITY PROVIDED TO CW | SN STUDENTS | | | 1 | | |
| FACILITY | ELEMENTARY | , | SECON | IDARY | Н | IGHER SECONDARY |
| BRAILL BOOKS/KITS | | | | | | |
| LOW VISION KIT | | | | | | |

| CALIPERS | | |
|------------|--|--|
| TRI CYCLES | | |

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കേരളo केरल KERALA

CC 793940

AFFIDAVIT

I, Fr Robin Anandakattu CMI (Philip Mathew) s/o Mr.A T Mathew aged about 45 years do hereby solemnly affirm and declare as under:

11. I say that I am the President of the Nazreth Carmel Educational Charitable Trust having its registered office at Alappuzha running and managing the K E Carmel Central School, Muhamma P O Alappuzha.I am competent and authorized to swear and submit this affidavit.

₿2. I say that the above School has up loaded the latest and correct information about K E Carmel Central School, Muhamma in the online Affiliated School Information System. (OASIS) as on 12/10/2020.

3. I say that the above School is displaying the latest and correct information as required under Bye-law 8.8 (iv) of the Affiliation Bye-laws of the Central Board of Secondary Education.

I say that the above School is collecting the fees from the Students and disbursing the expenses like salary etc. to its employees through the Electronic Clearing Service of Banks, as prescribed by the Circular dated 10th December, 2016 issued by the Board regarding Promotion of Cashless Transactions in the CBSE Affiliated Schools.

DEPONENT (signature)

K.E. CARMEL CENTRAL SCHOOL MUHAMMA, ALAPPUZHA

SUR

VERIFICATION

the anow named deponent do hereby verify that statements made in paragraphs 1 to 4 of the above affidavit are all true and correct to my knowledge and belief. No part of it is alse and nothing material has been concealed there from.

Ventied at Who on this the adaylof 2020.

DEPONENT MUHAMMA, ALAPPUZHA KERALA-688525

ADVOCATE & DISTRICT NOTARY (signature)

No: 7494

IC. Expression 2.3, Kerala, India

08-10-2020

Notorial Register Particular 12 10 STANP VEN

STANP V



CBSE Affiliation No: 930406, School Code: 75386

MUHAMMA - 688525. ALAPPUZHA

Contact No: 0478 2864430, 2868530

kemuhamma@gmail.com; www.kecarmelmuhamma.in



SCHOOL MANAGING COMMITTEE MEMBER DETAILS 2020-21

1 Name Fr Robin Anandakattu CMI

Designation in SMC Manager

Address Nazreth Carmel Monastery,

Muhamma P O., Alappuzha - 688525

Phone 8593928928

2 Name Fr Dr Samjy Vadakkedom CMI

Designation in SMC Principal (Secretary)

Address Nazreth Carmel Monastery,

Muhamma P O., Alappuzha - 688525

Phone 8281548126

3 Name Fr Gino Kannekonil CMI

Designation in SMC Bursar (Nominated)

Address Nazreth Carmel Monastery,

Muhamma P O., Alappuzha - 688525

Phone 9400334248

4 Name Fr Joseph Kuruppassery CMI

Designation in SMC Member (Nominated)

Address Nazreth Carmel Monastery,

Muhamma P O., Alappuzha - 688525

Phone 9495310049

5 Name Ms Shiny Jose

Designation in SMC Teacher

Address Erattupuzha House,

CMC - 22, Chethala P O.,

Cherthala - 688524

Phone 9447975954



CBSE Affiliation No: 930406, School Code: 75386

MUHAMMA - 688525. ALAPPUZHA

Contact No: 0478 2864430, 2868530

kemuhamma@gmail.com; www.kecarmelmuhamma.in



| 6 | Name | Ms Sabitha S |
|---|------|--------------|
| | | |

Designation in SMC Teacher

Address Naikaparambu Muhamma P O,

Alappuzha

Phone 9249319119

7 Name **Ms Thresiamma Antony**

Designation in SMC Teacher from other School Address Mother Teresa High School

Muhamma P O.,

Phone 9497677797

8 Name **Dr Ushakumari B**

Designation in SMC Principal from College

Address Carmel College

Muhamma P O., Alappuzha

Phone 9447104548

9 Name **Mr Kunjumon O**

Designation in SMC PTA Secretary
Address Thakidiveliyil
S N Puram P O

Cherthala

Phone 9446038084

10 Name **Ms Joshy Devasia**

Designation in SMC PTA Member

Address Karakkattu House Muhamma P O

Phone 9747815159



CBSE Affiliation No: 930406, School Code: 75386 MUHAMMA - 688525, ALAPPUZHA

Contact No: 0478 2864430, 2868530

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NORMS FOR FIXING FEE

The school fee is fixed after considering several factors, such as the normal capacity of parents to pay, the guidelines provided by the CBSE and State government, the pay scales offered in private schools, the need to balance income and expense of the school on an annual basis, the need for a reserve fund, the school's contingency fund, and other similar issues. The latest infrastructure provided in the school also matters much in deciding the quantum of fees and should be approved by the School management committee.

Fr Dr Samjy Vadakkedom CMI Principal

ALAPPUZHA
PIN: 688 525
INDIA

MUHAMMP

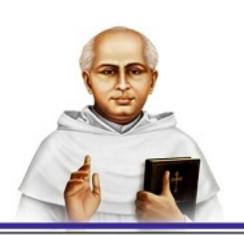


CBSE Affiliation No: 930406, School Code: 75386

MUHAMMA - 688525, ALAPPUZHA

Contact No: 0478 2864430, 2868530

kemuhamma@gmail.com; www.kecarmelmuhamma.in



DECLARATION REGARDING THE CONTENT OF THE BOOKS

The text books and study materials prescribed for the students of our school (Class I - XII) for the academic year 2021-22 include both text books published by NCERT and those published by private publishers. We have gone through the details of the contents of the books published by private publishers and have found that the content is suitable for their age level. We have also make sure that the contents of the books don't hurt the feelings and emotions of any citizen of any faith of this country. We also take the responsibility of the contents of the books taught.

Fr Dr Samjy Vadakkedom CMI

Principal



K E CARMEL CENTRAL SCHOOL, MUHAMMA LIST OF BOOKS 2021-22

| SL.No. | Class | Subject | Book Name | Publisher | |
|--------|----------|--------------------|--------------------|--|--|
| 1 | | English | | | |
| 2 | | Maths | for an expensional | 576 520 | |
| 3 | | EVS | Explore (TERM) | Macmillan | |
| 4 | | GK | | | |
| 5 | | Hindi | Nayi bala sulabl | Macmillan | |
| 6 | | Malayalam | Mathrubhasha | | |
| 7 | 1 | Computer Science | I T Media | Exposoft | |
| 8 | | Grammar | Collins English C | | |
| 9 | | Cursive writing | Success with Cu | | |
| 10 | | Malayalam Copybook | Kaippada | H&C | |
| 11 | | Hindi Copybook | Anulekhan Abh | | |
| 12 | | Drawing | Creative Art & C | | |
| | | | | | |
| 1 | | English | | | |
| 2 | | Maths | | The special contracts | |
| 3 | | EVS | Explore (TERM) | Macmillan | |
| 4 | | GK | 2 | | |
| 5 | | Hindi | Nayi bala sulabl | Macmillan | |
| 6 | | Malayalam | Mathrubhasha | The same of the sa | |
| 7 | II | Computer Science | I T Media | Exposoft | |
| 8 | | Grammar | Collins English C | | |
| 9 | | Cursive writing | Success with Cu | | |
| 10 | | Malayalam Copybook | Kaippada | н&с | |
| 11 | | Hindi Copybook | Anulekhan Abh | | |
| 12 | | Drawing | Creative Art & C | The second second | |
| - | | 0 | | 1 | |
| 1 | | English | | | |
| 2 | | Maths | | | |
| 3 | | Science | Explore (TERM) | Macmillan | |
| 4 | | Social Science | | | |
| 5 | | GK | | | |
| 6 | | Hindi | Nayi bala sulabl | Macmillan | |
| 7 | Ш | Malayalam | Mathrubhasha | | |
| 8 | 10000000 | Computer Science | I T Media | Exposoft | |
| 9 | | Grammar | Gem's English | Ratna Sagar | |
| 10 | | Cursive writing | Success with Cu | | |
| 11 | | Malayalam Copybook | Kaippada | н&с | |
| 12 | | Hindi Copybook | Anulekhan Abh | н&с | |
| 14 | | Drawing | Creative Art & C | н&с | |
| | | 2 | | | |
| 1 | | English | 5 | | |
| 2 | | Maths | | | |
| 3 | | Science | Explore (TERM) | Macmillan | |
| 4 | | Social Science | 7 | | |
| 5 | | GK | | | |
| | | Hindi | Nayi bala sulabl | N.A !!! | |

| 7 | IV | Malayalam | Mathrubhasha | н&с |
|----|-------|------------------------------------|------------------|-----------------|
| 8 | 12702 | Computer Science | I T Media | Exposoft |
| 9 | | Grammar | Gem's English | Ratna Sagar |
| 10 | | Cursive writing | Success with Cu | |
| 11 | | Malayalam Copybook | Kaippada | н&с |
| 12 | | Hindi Copybook | Anulekhan Abh | н&с |
| 14 | | Drawing | Creative Art & 0 | н&с |
| | | <u></u> | V | |
| 1 | | English | | |
| 2 | | Maths | | CORRECT VARIOUS |
| 3 | | Science | Explore (TERM) | Macmillan |
| 4 | | Social Science | | |
| 5 | | GK | | |
| 6 | V | Hindi | Nayi bala sulabl | |
| 7 | ·V | Malayalam | Mathrubhasha | |
| 8 | | Computer Science | I T Media | Exposoft |
| 9 | | Grammar | | Ratna Sagar |
| 10 | | Cursive writing | Success with Cu | |
| 11 | | Malayalam Copybook | Kaippada | H&C |
| 12 | | Hindi Copybook | Anulekhan Abh | H&C |
| | | | | |
| 1 | | Honey Suckle | NCERT | NCERT |
| 2 | | A Pact with the Sun | NCERT | NCERT |
| 3 | | Vasant Bhag I | NCERT | NCERT |
| 4 | | Mathematics | NCERT | NCERT |
| 5 | | Science | NCERT | NCERT |
| 6 | | Our past - History | NCERT | NCERT |
| 7 | VI | Social and Political Life | NCERT | NCERT |
| 8 | | The Earth Our Habitate - Geography | NCERT | NCERT |
| 9 | | Grammar | Great Fun with | Macmillan |
| 10 | | Maths Workbook | Collins Maths W | |
| 11 | | Malayalam | Mathrubhasha | |
| 12 | | Computer Science- | IT MEDIA | Exposoft |
| | | | 9 | |
| 1 | | Honey Comb - English | NCERT | NCERT |
| 2 | | An Alien Hand - Suppl.Eng | NCERT | NCERT |
| 3 | | Vasant II | NCERT | NCERT |
| 4 | | Mathematics | NCERT | NCERT |
| 5 | | Science | NCERT | NCERT |
| 6 | | Our Past II - History | NCERT | NCERT |
| 7 | VII | Our Environment - Geogrophy | NCERT | NCERT |
| 8 | | Social and Political Life II | NCERT | NCERT |
| 9 | | Maths Workbook | Collins Maths W | Collins |
| 10 | | Grammar | Great Fun with | Macmillan |
| | | | | 18 |
| 11 | | Malayalam Mathrubhasha Padavaly | Mathrubhasha | H&C |
| 12 | | Computer Science- | IT Media | Exposoft |
| 20 | | 3 3208 | N | N 39 |
| 1 | | Honey Dew - English | NCERT | NCERT |

| | | It Co Hannanad Cumal English | NCERT | NCERT |
|----|----------|---|---|-----------|
| 3 | | It So Happened - Suppl. English Vasant - Hindi | NCERT | NCERT |
| 4 | | Mathematics | NCERT | NCERT |
| 5 | | Science | NCERT | NCERT |
| 6 | | Our Past III part I - History | NCERT | NCERT |
| 7 | 20220220 | Our Past III part II - History | NCERT | NCERT |
| 8 | VIII | Resourse & Development - Geography | NCERT | NCERT |
| 9 | | Social & Political Life | NCERT | NCERT |
| | | | 20777181 | 10.777131 |
| 10 | | Grammar | Great Fun with | Macmillan |
| 11 | | Maths Workbook | Collins Maths W | Collins |
| 12 | | Malayalam Mathrubhasha Padavaly | Mathrubhasha | H&C |
| 13 | | Computer Science- Exposoft | I T Media | Exposoft |
| | | | | |
| 1 | | Beehive | NCERT | |
| 2 | | Moments | NCERT | |
| 3 | | Words and Expression | NCERT | |
| 4 | | Thejaswiyaya Vagmi | NCERT | |
| 5 | | Hindi - Sanchayan | NCERT | |
| 6 | | Hindi - Sparsh | NCERT | |
| 7 | | KERALA PADAVALI 1 | SCERT | |
| 8 | | KERALA PADAVALI 2 ADISTHANAPADAVALI | SCERT | |
| 9 | IX | Maths | SCERT NCERT | |
| 10 | | MATHS ACTIVITIES AND PROJECTS | LAXMI PUBLISH | EDC |
| 12 | | Science | NCERT | ENS |
| 13 | | PRACTICAL SCIENCE | LAXMI PUBLISH | EBC |
| 14 | | History - India And Contemprory World | | LING |
| 15 | | Geography -Contemprory India | NCERT | |
| 16 | | MAP WORK | LAXMI PUBLISH | ERS |
| 17 | | Economics | NCERT | |
| 18 | | Politics - Democratic Politics | NCERT | |
| | | | NCERT | |
| 1 | | First Flight | NCERT | i. |
| 2 | | Foot print without feet | NCERT | |
| 3 | | Words and Expression | NCERT | |
| 4 | | Chattambiswami | NCERT | is. |
| | | | | |
| 5 | | Sanchayan | NCERT | |
| 6 | | Sparsh | NCERT | |
| 7 | | KERALA PADAVALI 1 | SCERT | |
| 8 | | KERALA PADAVALI 2 | SCERT | |
| 9 | | ADISTHANAPADAVALI | SCERT | |
| 10 | X | Maths | NCERT | |
| 11 | | MATHS ACTIVITIES AND PROJECTS | LAXMI PUBLISH | ERS |
| 12 | | Science | NCERT | 8 |
| 13 | | PRACTICAL SCIENCE | LAXMI PUBLISH | ERS |
| 14 | | History - India And Contemprory World | 2 | |
| | | | NCERT | 3 |
| 15 | | Geography -Contemprory India | INCERT | 50 |

| 16 | | MAP WORK | LAXMI PUBLISHER | S |
|----|-----|-------------------------------------|------------------|---|
| 17 | | Economics | NCERT | |
| 18 | | Politics - Democratic Politics | NCERT | |
| 19 | | Information Technology (Prachi) | NCERT | |
| 1 | | Hornbill | NCERT | |
| 2 | ΧI | Snapshot | NCERT | |
| 3 | | Physics Part I | NCERT | |
| 4 | | Physics Part II | NCERT | |
| 5 | | COMPREHENSIVE PHYSICS | LAXMI PUBLISHER | S |
| 6 | | Chemistry Part I | NCERT | |
| 7 | | Chemistry Part II | NCERT | |
| 8 | | COMPREHENSIVE CHEMISTRY | LAXMI PUBLISHER | S |
| 9 | | Maths | NCERT | |
| 10 | | Biology | NCERT | |
| 11 | | LAN MANUAL IN BIO | LAXMI PUBLISHER | S |
| 12 | | Computer Science with Python (SULTH | NCERT | |
| 1 | XII | Flamingo | NCERT | |
| 2 | | Vistas | NCERT | |
| 3 | | Physics Part I | NCERT | |
| 4 | | Physics Part II | NCERT | |
| 5 | | COMPREHENSIVE PHYSICS | LAXMI PUBLISHER | S |
| 6 | | Chemistry Part I | NCERT | |
| 7 | | Chemistry Part II | NCERT | |
| 8 | | COMPREHENSIVE CHEMISTRY | LAXMI PUBLISHER | S |
| 9 | | Biology | NCERT | |
| 10 | | LAN MANUAL IN BIO | LAXMI PUBLISHERS | |
| 11 | | Maths Part I | NCERT | |
| 12 | | Maths Part II | NCERT | |
| | | | | |